

**DO NOT WRITE IN SHADED AREAS**

ENTRY INFORMATION MUST BE COMPLETE

Junior Entry Form

EXHIBITOR CODE:

# JUNIOR DEPARTMENT

**THIS SPACE MUST BE FILLED OUT & SIGNED!**

Exhibitor's Age \_\_\_\_\_ Grade in School \_\_\_\_\_

I certify that this entry is the project of the exhibitor and is eligible to be shown in accordance with the rules of this show.

Please print, type, or use label from book

P. O. BOX 3006  
SANTA BARBARA, CA 93130-3006

(805) 687-0766

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Photocopies Accepted

Chapter-School-Club \_\_\_\_\_

City, Zip \_\_\_\_\_ Area Code & Phone Number \_\_\_\_\_

Signed: \_\_\_\_\_

Signature of Parent or Legal Guardian

| OFFICE USE ONLY | DIVISION NUMBER | CLASS NUMBER | DESCRIBE ENTRY (INCLUDE SPECIES, COLOR, SIZE, NUMBER, OF ITEMS) |
|-----------------|-----------------|--------------|-----------------------------------------------------------------|
| 1               |                 |              |                                                                 |
| 2               |                 |              |                                                                 |
| 3               |                 |              |                                                                 |
| 4               |                 |              |                                                                 |
| 5               |                 |              |                                                                 |
| 6               |                 |              |                                                                 |
| 7               |                 |              |                                                                 |
| 8               |                 |              |                                                                 |
| 9               |                 |              |                                                                 |
| 10              |                 |              |                                                                 |
| 11              |                 |              |                                                                 |
| 12              |                 |              |                                                                 |
| 13              |                 |              |                                                                 |
| 14              |                 |              |                                                                 |

### LIABILITY - This receipt limits our liability - PLEASE READ

Please accept the entries (property)described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the official Entry Book. I agree to indemnify, defend, and save harmless the fair, its officers, agents and employees from any a all claims and losses accruing or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation.

Signed: \_\_\_\_\_  
Owner/Agent or Parent of Junior/Signature

Date \_\_\_\_\_