

# 4-H EXHIBITS

**SUPERVISOR** ..... Joyce Hulsebos

**Entry Forms are Due:** No later than Thursday, April 1<sup>st</sup>, 2010, 5:00 PM. **Forms may be mailed, faxed or hand delivered to the Showgrounds Administration Office.** Fax number (805) 569-5595.

**Please do not bring item in at this time.**

Use the Junior Entry Form located in this Entry Handbook or pick-up a form at the Earl Warren Showgrounds office. The following information **MUST** be included on the form: All personal information (age, grade, etc), division and description of item. Please use a separate form for each child. A separate form must be used for group entries with teacher/leader name.

**Entries Received:** Home Arts, Fine Arts, Arts & Crafts, and Literature:

Wednesday April 14<sup>th</sup> ..... 4:00 PM to 7:00 PM  
Thursday April 15<sup>th</sup> ..... 4:00 PM to 6:00 PM  
Friday April 16<sup>th</sup> ..... 4:00 PM to 6:00 PM  
Saturday April 17<sup>th</sup> ..... 9:00 AM to 12:00 PM

**Table Settings Received:**

Saturday April 24<sup>th</sup> .....10:00 AM to 1:00 PM

**Baked Goods & Preserved Foods Received:**

Saturday. April 24<sup>th</sup> .....10:00 AM to 1:00 PM

**Please no late entries.**

**Horticulture & Cut Flowers Received:**

Saturday April 24<sup>th</sup> .....10:00 AM to 1:00 PM

**Entries Released for Pick-up:**

Monday May 3<sup>rd</sup> ..... 12:00 noon to 6:00 PM

**Entry Fees:** None

**Limit:** 15 entries per division

**AWARDS:** Ribbons, 1st through 3rd place.

**ENTRY FORMS AVAILABLE ON-LINE  
@ SBFAIRANDEXPO.COM**

## 4-H Department Rules:

1. All rules for the Youth Department apply. Also the following rules as well as all State rules apply to the 4-H Youth Department.
2. All 4-H Entries will be scored on the Danish system. The Danish system of judging is based upon established standards of quality for each product. In this system, each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits. The following guidelines shall be used by the Judges:

1st .....Superior ..... 92%-100%  
2nd .....Good ..... 84%-91%  
3rd .....Average ..... 70%-83%

3. Age of exhibitor and years in a 4-H project should be stated on the entry form.
4. All 4-H exhibits must be made under the supervision of a project leader. List project year on entry form.
5. All entries in the 4-H Home Economics and projects divisions must have been made, collected, grown or prepared and entered by exhibitors who were enrolled in those projects in 4-H Youth Programs within one year on the opening date of the fair, except as otherwise noted.
6. All entries must have been made, collected or prepared by the exhibitor in accordance with the requirements or recommendations of that project program. Entries that require packaging and labeling, such as food preservation and entomology, must be done in accordance with directions and recipes in project manuals and outlines. Check carefully the recommendations for kind and size of container, and method of labeling. Only standard containers, specifically designed for the purpose, will be accepted.

## 4-H PROJECT LEVEL

- I. **Primary - Kindergarten - 3rd grade**
- II. **Beginning - Off to a good start and 1 year or less in project.**
- III. **Intermediate - 2-3 years in project.**
- IV. **Advanced - 4 or more years in project.**

## FEATURE BOOTHS

### Feature Exhibit Booths - Division 680

Set-up, Saturday April 24, 10:00 AM - 1:00 PM

Feature exhibit booths provide members an opportunity to acquaint the public with a specific phase of the club program. The booth can show what they have learned, activities in which they have participated, or contributions of their organization to the community. Judges will insist upon a high quality of products and materials used in the exhibit. A high scoring exhibit will be artistically arranged, colorful, attractive and well lighted.

#### Rules

1. Pre-enter form by April 1, 2010. (Space is limited.) Phone (805) 687-0766 for reservation.
2. Feature booth shall be limited to one entry per club.
3. Booth must be designed, constructed and installed by club members. Leaders may supervise only.
4. Entry forms must be signed by the club president. Leaders may not sign entry form as agent for clubs.
5. All booth materials must be stored within the booth.
6. ALL MEMBERS MUST BE SUPERVISED CLOSELY BY A RESPONSIBLE ADULT.

## ORAL PRESENTATIONS

Pre-enter by April 1, 2010. This is a featured event that gives 4-H members an opportunity to give a demonstration, show how they do a project or give an informal talk or lead a song. Members are welcome to give their performances as many times as they wish during the Fair.

Single Division - 681      Team Division - 682

## SCRAP BOOK

#### Rules

1. Prepare a scrapbook using memorabilia as well as photographs.
2. Black & white or color.
3. 2 Page lay out photo album
4. Open to all 4-H members.
5. Book will be judged on creativity, use of color and space.

Primary	Division - 683
Beginning	Division - 684
Intermediate	Division - 685
Advanced	Division - 686

## GIFT BASKETS

#### Rules

1. Prepare a gift basket including a variety of items
2. Quality, creativity and variety will be criteria for judging.
3. Ribbons will be awarded.

Primary	Division - 687
Beginning	Division - 688
Intermediate	Division - 689
Advanced	Division - 690

## OFF TO A GOOD START/EXPLORING 4-H

Primary	Division - 691
Beginning	Division - 692
Intermediate	Division - 693
Advanced	Division - 694

This division is limited to 4-H members enrolled in these projects

## 4-H HOME ECONOMICS

### Clothing and Textiles

A two piece outfit or coordinated outfits from three to five items judged together are considered as one. Indicate on entry form if exhibit is a kit.

#### Knitting

Primary	Division - 695
Beginning	Division - 696
Intermediate	Division - 697
Advanced	Division - 698

#### Clothing

Primary	Division - 711
Beginning	Division - 712
Intermediate	Division - 713
Advanced	Division - 714

#### Decorated Clothing

Primary	Division - 715
Beginning	Division - 716
Intermediate	Division - 717
Advanced	Division - 718

Clothing may be purchased.

**Needlecraft**

Primary	Division - 719
Beginning	Division - 720
Intermediate	Division - 721
Advanced	Division - 722

**Quilting**

Primary	Division - 723
Beginning	Division - 724
Intermediate	Division - 725
Advanced	Division - 726

**Misc. Sewing**

Primary	Division - 727
Beginning	Division - 728
Intermediate	Division - 729
Advanced	Division - 730

**4-H FOOD PRESERVATION**

NO PRESERVED MEAT, FOWL OR FISH ACCEPTED. Each exhibitor must bring two jars of preserved foods. One jar will be opened and judged, the other is for display. Entry Sheets must list the type of produce and the method or process used. Low acid foods must be canned under pressure, no paraffin seals. All canning exhibits must be in sealed jars. All dried food in 1/2 pint jars. Please put your name on the bottom of each jar.

**Canned Foods**

Primary	Division - 731
Beginning	Division - 732
Intermediate	Division - 733
Advanced	Division - 734

**TABLE SETTINGS**

An 18"x22" tabletop will be provided for your use for the single place setting division. Four place settings will use a 48" X 30" table your layout should include one place setting and your centerpiece. Exhibitor must do all work. Tablecloth optional. Bring entry in on April 24, 10:00 am-1:00 pm

**Single Place Place-setting**

Primary	Division - 735
Beginning	Division - 736
Intermediate	Division - 737
Advanced	Division - 738

**Four Place Place-setting**

Primary	Division - 739
Beginning	Division - 740
Intermediate	Division - 741
Advanced	Division - 742

**4-H ARTS AND CRAFTS**

For the safety of your picture we suggest matting your picture. All Framed pictures must be ready to hang. All others must be on any type matte, which will be stapled unless framed. A construction type of paper is best. Please put your name on the back of your picture.

**Fine Art**

Primary	Division - 743
Beginning	Division - 744
Intermediate	Division - 745
Advanced	Division - 746

**Ceramics**

Primary	Division - 747
Beginning	Division - 748
Intermediate	Division - 749
Advanced	Division - 750

**Porcelain Doll**

Primary	Division - 751
Beginning	Division - 752
Intermediate	Division - 753
Advanced	Division - 754

**Glass**

Primary	Division - 755
Beginning	Division - 756
Intermediate	Division - 757
Advanced	Division - 758

**Hobby Crafts**

Primary	Division - 759
Beginning	Division - 760
Intermediate	Division - 761
Advanced	Division - 762

**Wood**

Primary	Division - 763
Beginning	Division - 764
Intermediate	Division - 765
Advanced	Division - 766

**Miscellaneous Projects**

Primary	Division - 767
Beginning	Division - 768
Intermediate	Division - 769
Advanced	Division - 770

## 4-H SCIENCE

Science divisions are not limited to collections. Collections must have been collected within two years of the opening day of the fair for first year, within two years for second year, and within three years for third year and above.

### Entomology

Primary	Division - 771
Beginning	Division - 772
Intermediate	Division - 773
Advanced	Division - 774

### Forestry

Collections must have been collected within two years of the opening day of the fair. Not limited to collections

Primary	Division - 775
Beginning	Division - 776
Intermediate	Division - 777
Advanced	Division - 778

### Wildlife

Primary	Division - 779
Beginning	Division - 780
Intermediate	Division - 781
Advanced	Division - 782

### Marine Science

Primary	Division - 783
Beginning	Division - 784
Intermediate	Division - 785
Advanced	Division - 786

### Computer Science

Primary	Division - 787
Beginning	Division - 788
Intermediate	Division - 789
Advanced	Division - 790

### Rocketry, Aerospace

Primary	Division - 791
Beginning	Division - 792
Intermediate	Division - 793
Advanced	Division - 794

### Electricity

Primary	Division - 795
Beginning	Division - 796
Intermediate	Division - 797
Advanced	Division - 798

## 4-H MISCELLANEOUS PROJECTS

### Literature

Primary	Division - 799
Beginning	Division - 800
Intermediate	Division - 801
Advanced	Division - 802

### History

Primary	Division - 803
Beginning	Division - 804
Intermediate	Division - 805
Advanced	Division - 806

## 4-H PHOTOGRAPHY

### 4-H PHOTOGRAPHY RULES:

1. On entry form describe type of film used.
2. Prints may be color or black & white.

Primary	Division - 807
Beginning	Division - 808
Intermediate	Division - 809
Advanced	Division - 810

### Class

1. Picture story, sequence consisting of 5 to 8 prints, with script of not more than 15 words. (i.e. before & after scenes or how-to-do-it steps).
2. Feature photo, single picture 5" x 7" or 8" x 10".

# 4-H FOODS

## ALL ENTRIES MUST HAVE LIST OF INGREDIENTS INCLUDED WITH ENTRY.

**Entries Received:** Saturday, April 24, 2010 10:00 AM – 1:00 PM

Entries should consist of: Six (6): cookies, candies, bars  
Three (3): cupcakes, muffins, biscuits, one half (1/2): loaf bread, cake, pie

Whole-decorated cake may use dummy base. All baked items except decorated cakes should be on pie pans, or plates, which are disposable. Please cover with any saran wrap, baggy, etc. EXCEPTION: Decorated Cakes. NO refrigerated items.

Please use icing that will hold up during fair time. Royal or Butter cream icing would be recommended. These are available at any cake supply store. **Any entry without ingredient list will be turned away.**

### BAKED GOODS

Primary	Division - 815
Beginning	Division - 816
Intermediate	Division - 817
Advanced	Division - 818

### DECORATED ITEMS

Primary	Division - 819
Beginning	Division - 820
Intermediate	Division - 821
Advanced	Division - 822

### CONFECTIONS

Primary	Division - 823
Beginning	Division - 824
Intermediate	Division - 825
Advanced	Division - 826

### COOKED OR BAKED MISC. FOOD

Primary	Division - 827
Beginning	Division - 828
Intermediate	Division - 829
Advanced	Division - 830

### PRESERVED FOODS

Primary	Division - 831
Beginning	Division - 832
Intermediate	Division - 833
Advanced	Division - 834

